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Christian language and understandings form a dominant component in much of Kenyan life. This was especially visible during the general election of 2013 in which the victorious Jubilee coalition campaigned using a narrative according to which the nation was being washed clean of past sins, redeemed, and born again. These issues are used as a lens for conceptualizing current understandings of African Christianity and how these relate to politics and contemporary socioeconomic conditions in Kenya.